**Volunteer Program for Punkin Chunkin Festival – 2025**

**Purpose:** The Punkin Chunkin is regional agritourism festival that has positive economic impact upon our community as it promotes tourism into our area. However, events of this kind do not happen without the helping hands of volunteers. There are many areas where volunteer help is needed. As you sign-up please be thoughtful and understand that we are looking for a commitment where we can depend upon you to be on time and dedicated to your responsibilities be friendly and be thoughtful about safety. This festival allows folks to have fun, enjoy their family and participate in a community that is friendly. As a result of your volunteer commitment, we will provide you a free admission to the festival.

Volunteer Opportunities:

1. Chili Cook Off – Friday Oct. 17 3:00 to 7:00 PM

Help with set up, sell tickets hand out supplies to competitors, help with clean up.

1. Punkin Chunkin Festival – Saturday, Oct. 18 & Sunday Oct. 19 9:00 to 5:00

The hours of volunteering at the festival will be broken into two shifts:

8:30 to 1:30 and 1:30 to 5:30.

The duties can be as follows:

* admission and exit gate
* selling concession
* working the merchandise tent
* marking pumpkins/helping with scoring
* driving a cart for accessibility
* waste disposal

1. Set up – Set up for this event will take place on Wed Oct. 16 , and Thu Oct 17 . Load in of vendors takes place on Friday, Oct 18. These are physical days but many hands lighten the load.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What day and time can you help out? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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What would you like to help out with? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Thank you for your consideration in this in this volunteer effort,

**Jim Rich , Executive Director, Clay County Chamber of Commerce 828-389-3704 director@claychambernc.com**