PUNKIN CHUNKIN FESTIVAL Vendor APPLICATION

(FOOD)

OCTOBER 18 & 19, 2025

**SET UP:**  FRIDAY, OCTOBER 17, 2025 9:00 am 5:00 pm.

**SHOW DATES**: SATURDAY & SUNDAY OCTOBER 18 & 19, 2025 - 9:00 am to 5:00 pm

**LOCATION:** 811 Settawig Road, Brasstown, NC (Payne Farm)

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| APPLICATION FEES  10 X 10 BOOTH SPACE | APPLICATION FEES  10 x 20 BOOTH SPACE |
| \_\_\_\_\_\_\_\_ $ FOOD SPACE - $275.00 | \_\_\_\_\_\_\_ FOOD SPACE $350.00 |
| \_\_\_\_\_\_\_\_ $ ELECTRICAL Hook UP $25.00 | \_\_\_\_\_\_\_ ELECTRICAL Hook UP $25.00 |
| TOTAL FEES \_\_\_\_\_\_\_\_\_\_\_\_  **NOTE:**  If you are an active Clay County Chamber of Commerce  Member, reduce your fee 20%. | All Food Vendors must contact the Heath Department 2 weeks in advance to obtain a permit. Contact Joe Sellers 828-389-8326. Your permit needs to be on display at booth during the event.  **PLEASE PRINT**  NAME, & ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  PHONE# Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Electrical Requirement \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    DESCRIPTION of Food: (Be detailed so we can prevent duplication) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. I will use the booth assigned to me and will provide my own display equipment and understand that set up will need to occur on Friday, Oct.17 between 9:00 a.m. until 5:00 p.m. Vehicles need to be in designated vendor parking spaces by 9:00 a.m. on show days.

2. I understand that this is a rain or shine event and no refunds will be given.

3. I understand there will be NO refunds after September 30, 2025 for preregistered vendors.

4. I understanded that I am responsible for paying sales tax due on sales made.

5. I agree to release and hold harmless the Clay County Chamber of Commerce staff, board members and volunteers, and those connected with this event, from liability in any way for loss or damage of items, displays, or injuries, theft ,or persons participating in this event.

6. I understand that all arts & crafts items must be work of the exhibitor. No buy/sell items from exhibitors or sales reps.

I have received a copy of and agree to abide by the Punkin Chunkin Festival vendor rules.

Signature(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_,2025

**Please remit payment to : CLAY COUNTY CHAMBER OF COMMERCE**

**96 Sanderson St., Hayesville, NC. 28904**

**Contact Information:**

**Phone: (828) 389-3704 Email: director@claychambernc.com Website: www.claychambernc.com**

You will receive up to 3 entry tickets for you and your volunteers free of charge. You will be asked to pay the general admission fee for any additional volunteers.

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3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Welcome to the 16th annual Punkin Chunkin Festival! This celebration combines the ingenuity of humanity with the bounty of mother nature and the outcome is a Punkin Chunkin. The creative foods, arts and crafts, and informational booths, along with activities and decorations simply make this a fun fall festival! Please include some pumpkin decorations at your booth to add to the festivities. This festival had over 8000 participants attend over two days in 2024. We expect more in 2025.

CLAY COUNTY CHAMBER OF COMMERCE

PUNKIN CHUNKIN FESTIVAL

Vendor Rules

CLAY COUNTY CHAMBER OF COMMERCE

96 Sanderson Street Hayesville, NC 28904

PHONE: (828) 389-3704 EMAIL: director@claychambernc.com WEBSITE: www.claychambernc.com

The Clay County Chamber of Commerce will make every attempt to prevent duplication of items to be sold while allowing the maximum number of vendors possible. All vendor requests will be handled on a first come basis. Set up and take down times will be strictly adhered to. There will be no dismantling of booths during the festival’s normal operating hours. This is a rain or shine event, therefore refunds will not be considered.

**Set Up: Friday October 17, 2025 9:00 am to 5:00 pm**

**Show Dates: Saturday October 18, 2025 9:00 am-5:00 pm**

**Sunday October 19, 2025 9:00 am-5:00 pm**

**Break Down: Sunday October 19, 2025 5:00 pm—7:00 pm**

All vendors are required to furnish their own tent, tables and chairs. No food of any kind can be sold in any

crafters booths. All vendors are responsible for collection and payment of the NC State Sales Tax. Required permits are the responsibility of the venders and need to be on display during operations. Food vendors must contact the Clay County Health Department prior to the event. No permits will be given two weeks prior to the event. Joe Jack Sellers at 828-389-8326 is your contact at the Health Department.

The number of food venders has been increased to serve the festival participants. The electricity spots will be given to the food vendors on a first come first serve basis. Other vendors will see slight changes in lay out over last year as we need to adjust for more food vendors.

Security will be provided Saturday and Sunday evening. Please remember that you and your volunteers will need to wear your name tag during the event. And you are responsible for your property during the event . So, remember to do safety checks. A package will be mailed out to you with your name tags, site map, and any last-minute instructions prior to the event. Remember that parking is a premium so it will be important to be inside the event venue a minimum of one hour in advance of start time to get parking inside the venue. If not, you can park in the guest parking at a cost of $5.00.

When you receive your event map, please note where the first aid station is located. Lost and Found will be located in the Chamber of Commerce tent, which is also where and incidents should be reported. Event merchandise will be sold at this location as well.

Remember there will be no dumping of any kind on the grounds. Take all of your trash to the dumpster that is being provided. Leave your pets at home please.

The Clay County Chamber of Commerce Punkin Chunkin Committee reserves the right to have any vendor removed from the event if he or she fails to abide by any rules or regulation. A signed application constitutes a contract to follow all rules and regulations and is a commitment to participate if accepted.

NO LIABILITY will be assumed by the Clay County Chamber of Commerce, Punkin Chunkin Committee or volunteers for damage loss or injury at any time prior to or during the event.

the event.